

# Scotch College



**YEAR TEN  
2027**



27 505 10 B

**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
Friday 25th September 2026  
Using "X246" as your code**

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

Please tick the items required in the box provided ↓

| Office Use                                                                                                                                                                                                                                                                                                                                                       | Description                                                  | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
| <b>YEAR TEN</b>                                                                                                                                                                                                                                                                                                                                                  |                                                              |          |                          |          |               |                 |
| After purchasing, students can access digital resources by logging into their MyConnect2 account.                                                                                                                                                                                                                                                                |                                                              |          |                          |          |               |                 |
| We recommend using your school email address to log in and check everything is set up before the school year begins.                                                                                                                                                                                                                                             |                                                              |          |                          |          |               |                 |
| If you don't yet have the student's school email address, please check at school in the first week back.                                                                                                                                                                                                                                                         |                                                              |          |                          |          |               |                 |
| For login help and more information, visit: <a href="https://campion.com.au/myconnect2-login/">https://campion.com.au/myconnect2-login/</a>                                                                                                                                                                                                                      |                                                              |          |                          |          |               |                 |
| Things to remember:                                                                                                                                                                                                                                                                                                                                              |                                                              |          |                          |          |               |                 |
| <ul style="list-style-type: none"> <li>Digital access at your school is provided via MyConnect2 – there's no need to use the code in your print book</li> <li>Digital resources are valid for 12 months, unless otherwise stated</li> <li>Please choose carefully, as digital resources cannot be returned, refunded or exchanged for change of mind.</li> </ul> |                                                              |          |                          |          |               |                 |
| <b>GENERAL STATIONERY PACK - RETAIN FROM YEAR 9</b>                                                                                                                                                                                                                                                                                                              |                                                              |          |                          |          |               |                 |
| Please check and replenish stationery retained from the previous year.                                                                                                                                                                                                                                                                                           |                                                              |          |                          |          |               |                 |
| <b>All students require:</b>                                                                                                                                                                                                                                                                                                                                     |                                                              |          |                          |          |               |                 |
| P50175                                                                                                                                                                                                                                                                                                                                                           | Display Book A4 40 Pocket Refillable                         | 1        | <input type="checkbox"/> | 1        | 6.45          | 6.45            |
| P55706                                                                                                                                                                                                                                                                                                                                                           | Dividers Index A4 10 Tab Manilla Bright Colours              | 2        | <input type="checkbox"/> | 1        | 2.25          | 2.25            |
| P55522                                                                                                                                                                                                                                                                                                                                                           | Eraser Plastic Pencil Economy in sleeve                      | 3        | <input type="checkbox"/> | 1        | 0.50          | 0.50            |
| P50527                                                                                                                                                                                                                                                                                                                                                           | Grid Book A4 48 page 7mm #269 Spirax                         | 4        | <input type="checkbox"/> | 4        | 1.40          | 5.60            |
| P58528                                                                                                                                                                                                                                                                                                                                                           | Lecture Pad A4 with Margin 140 pages #905 Spirax             | 5        | <input type="checkbox"/> | 6        | 5.80          | 34.80           |
| P55097                                                                                                                                                                                                                                                                                                                                                           | Lever Arch File A4 75mm Board                                | 6        | <input type="checkbox"/> | 1        | 6.05          | 6.05            |
| P56094                                                                                                                                                                                                                                                                                                                                                           | Pen Ballpoint Cap Type Black Medium                          | 7        | <input type="checkbox"/> | 3        | 0.35          | 1.05            |
| P56095                                                                                                                                                                                                                                                                                                                                                           | Pen Ballpoint Cap Type Blue Medium                           | 8        | <input type="checkbox"/> | 3        | 0.35          | 1.05            |
| P56096                                                                                                                                                                                                                                                                                                                                                           | Pen Ballpoint Cap Type Red Medium                            | 9        | <input type="checkbox"/> | 1        | 0.35          | 0.35            |
| P51234                                                                                                                                                                                                                                                                                                                                                           | Pencil Case 340x100mm Tartan Large                           | 10       | <input type="checkbox"/> | 1        | 3.45          | 3.45            |
| P56288                                                                                                                                                                                                                                                                                                                                                           | Pencil Mechanical 0.5mm with spare Eraser and Leads Faber    | 11       | <input type="checkbox"/> | 1        | 3.65          | 3.65            |
| P56353                                                                                                                                                                                                                                                                                                                                                           | Protractor 10 cm 180 4" Half Circle                          | 12       | <input type="checkbox"/> | 1        | 0.45          | 0.45            |
| P56414                                                                                                                                                                                                                                                                                                                                                           | Ruler 300mm Plastic Clear Marbig                             | 13       | <input type="checkbox"/> | 1        | 0.65          | 0.65            |
| <b>DESIGN: FOOD</b>                                                                                                                                                                                                                                                                                                                                              |                                                              |          |                          |          |               |                 |
| No resources required.                                                                                                                                                                                                                                                                                                                                           |                                                              |          |                          |          |               |                 |
| <b>DESIGN: GRAPHICS</b>                                                                                                                                                                                                                                                                                                                                          |                                                              |          |                          |          |               |                 |
| <b>1 x laptop screen protector - approximately \$20 will be added to your son's school account</b>                                                                                                                                                                                                                                                               |                                                              |          |                          |          |               |                 |
| P55467                                                                                                                                                                                                                                                                                                                                                           | Document Wallet A3 PP Envelope With Stud                     | 14       | <input type="checkbox"/> | 1        | 3.50          | 3.50            |
| <b>DESIGN: MATERIALS (METAL)</b>                                                                                                                                                                                                                                                                                                                                 |                                                              |          |                          |          |               |                 |
| <b>1 x laptop screen protector - approximately \$20 will be added to your son's school account</b>                                                                                                                                                                                                                                                               |                                                              |          |                          |          |               |                 |
| P56209                                                                                                                                                                                                                                                                                                                                                           | Handy Pouch A3 (450mm x 330mm) Micador                       | 15       | <input type="checkbox"/> | 1        | 6.95          | 6.95            |
| P51274                                                                                                                                                                                                                                                                                                                                                           | Pencil Graphite (HB) Crestmark Box of 20 Columbia            | 16       | <input type="checkbox"/> | 1        | 6.50          | 6.50            |
| <b>DESIGN: MATERIALS (WOOD)</b>                                                                                                                                                                                                                                                                                                                                  |                                                              |          |                          |          |               |                 |
| <b>1 x laptop screen protector - approximately \$20 will be added to your son's school account</b>                                                                                                                                                                                                                                                               |                                                              |          |                          |          |               |                 |
| P56209                                                                                                                                                                                                                                                                                                                                                           | Handy Pouch A3 (450mm x 330mm) Micador                       | 17       | <input type="checkbox"/> | 1        | 6.95          | 6.95            |
| P51274                                                                                                                                                                                                                                                                                                                                                           | Pencil Graphite (HB) Crestmark Box of 20 Columbia            | 18       | <input type="checkbox"/> | 1        | 6.50          | 6.50            |
| <b>DESIGN: PRODUCT DESIGN</b>                                                                                                                                                                                                                                                                                                                                    |                                                              |          |                          |          |               |                 |
| <b>1 x laptop screen protector - approximately \$20 will be added to your son's school account</b>                                                                                                                                                                                                                                                               |                                                              |          |                          |          |               |                 |
| P56209                                                                                                                                                                                                                                                                                                                                                           | Handy Pouch A3 (450mm x 330mm) Micador                       | 19       | <input type="checkbox"/> | 1        | 6.95          | 6.95            |
| P51274                                                                                                                                                                                                                                                                                                                                                           | Pencil Graphite (HB) Crestmark Box of 20 Columbia            | 20       | <input type="checkbox"/> | 1        | 6.50          | 6.50            |
| <b>DESIGN: STEM</b>                                                                                                                                                                                                                                                                                                                                              |                                                              |          |                          |          |               |                 |
| <b>1 x laptop screen protector - approximately \$20 will be added to your son's school account</b>                                                                                                                                                                                                                                                               |                                                              |          |                          |          |               |                 |
| P50844                                                                                                                                                                                                                                                                                                                                                           | Memory Card MicroSDHC 16GB Class10 with SD Adaptor-NO RETURN | 21       | <input type="checkbox"/> | 1        | 14.50         | 14.50           |
| P52427                                                                                                                                                                                                                                                                                                                                                           | USB Drive 64GB Rotating Capless USB-A and USB-C - NO RETURNS | 22       | <input type="checkbox"/> | 1        | 28.95         | 28.95           |

Please tick the items required in the box provided ↓

| Office Use | Description                                                                                                                                                                                                                                                                                | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
|            | <b>DRAMA</b>                                                                                                                                                                                                                                                                               |          |                          |          |               |                 |
|            | No resources required.                                                                                                                                                                                                                                                                     |          |                          |          |               |                 |
|            | <b>ENGLISH</b>                                                                                                                                                                                                                                                                             |          |                          |          |               |                 |
|            | <b>1 x Novel and 1 x Shakespeare play nominated by the teacher. Approximately \$25 per item will be added to your son's school account.</b>                                                                                                                                                |          |                          |          |               |                 |
| P51616     | Exercise Book A4 96 Page 8mm PP Cover with Margin #108Spirax                                                                                                                                                                                                                               | 23       | <input type="checkbox"/> | 2        | 2.00          | 4.00            |
| P52089     | Binder A4 2D 25mm Zipper Purple with Tech Case Marbig                                                                                                                                                                                                                                      | 24       | <input type="checkbox"/> | 1        | 10.95         | 10.95           |
|            | <b>FRENCH ACQUISITION</b>                                                                                                                                                                                                                                                                  |          |                          |          |               |                 |
|            | <b>A charge of approximately \$46 will be added to your son's school account for access to Education Perfect - Languages.</b>                                                                                                                                                              |          |                          |          |               |                 |
| P38084     | Tricolore Student Book 4 6E<br>New Edition for 2027                                                                                                                                                                                                                                        | 25       | <input type="checkbox"/> | 1        | 70.95         | 70.95           |
|            | <b>FRENCH CULTURE</b>                                                                                                                                                                                                                                                                      |          |                          |          |               |                 |
|            | No resources required.                                                                                                                                                                                                                                                                     |          |                          |          |               |                 |
|            | <b>HUMANITIES</b>                                                                                                                                                                                                                                                                          |          |                          |          |               |                 |
|            | <b>A one-off charge of approximately \$30 will be added to your son's school account to provide 12 months' access to the online learning platform ATOMI.</b>                                                                                                                               |          |                          |          |               |                 |
| P52064     | Binder A4 2D 25mm Zipper Lime with Tech Case Marbig                                                                                                                                                                                                                                        | 26       | <input type="checkbox"/> | 1        | 10.95         | 10.95           |
|            | <b>INDONESIAN ACQUISITION</b>                                                                                                                                                                                                                                                              |          |                          |          |               |                 |
|            | <b>A charge of approximately \$46 will be added to your son's school account for access to Education Perfect - Languages.</b>                                                                                                                                                              |          |                          |          |               |                 |
|            | <b>INDONESIAN CULTURE</b>                                                                                                                                                                                                                                                                  |          |                          |          |               |                 |
|            | No resources required                                                                                                                                                                                                                                                                      |          |                          |          |               |                 |
|            | <b>MATHEMATICS 10 AND 10A</b>                                                                                                                                                                                                                                                              |          |                          |          |               |                 |
|            | The Curriculum Leader for Mathematics will have communicated your son's pathway placement. Please purchase only the resources listed below if he has been placed in either 10A Mathematics or 10 Mathematics.                                                                              |          |                          |          |               |                 |
|            | <b>A subscription to the MathSpace e-resource will be purchased and charged to your son's school account (approximately \$30).</b>                                                                                                                                                         |          |                          |          |               |                 |
|            | Cambridge WA Essential Maths Yr10                                                                                                                                                                                                                                                          |          | <b>Choose One</b>        |          |               |                 |
| P36725     | <b>All Students Require a digital textbook subscription. The digital includes access to a variety of additional learning resources. You also have the option to purchase the hardcopy printed textbook.</b><br>Cambridge WA Essential Maths Yr10 (Print & Digital) [David Greenwood et al] | 30       | <input type="checkbox"/> | 1        | 74.95         | 74.95           |
| EA36725    | <b>- OR -</b><br>Cambridge WA Essential Maths Yr10 (Digital API)                                                                                                                                                                                                                           | 31       | DIGITAL ITEM             | 1        | 59.95         | 59.95           |
| P55272     | Calculator Casio Graphic CAS Class Pad FX-CP400                                                                                                                                                                                                                                            | 32       | <input type="checkbox"/> | 1        | 281.95        | 281.95          |
| P52000     | Calculator Casio Scientific FX-82AU Plus II 2E<br>(Students may retain their calculator from the previous year, provided they are able to locate it and it remains in good working condition.)                                                                                             | 33       | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| P52061     | Binder A4 2D 25mm Zipper Blue with Tech Case Marbig                                                                                                                                                                                                                                        | 34       | <input type="checkbox"/> | 1        | 10.95         | 10.95           |
| P51127     | Grid Book A4 192 Page 5mm Grid #267 Spirax                                                                                                                                                                                                                                                 | 35       | <input type="checkbox"/> | 2        | 7.15          | 14.30           |

Please tick the items required in the box provided ↓

| Office Use                                                                                                                                                                                                                     | Description                                         | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
| <b>MATHEMATICS THEORY</b>                                                                                                                                                                                                      |                                                     |          |                          |          |               |                 |
| The Curriculum Leader for Mathematics will have communicated your son's pathway placement. Please purchase only the resources listed below if he has been placed in 10 Mathematics Theory.                                     |                                                     |          |                          |          |               |                 |
| <b>A subscription to the MathSpace e-resource will be purchased and charged to your son's school account (approximately \$30).</b>                                                                                             |                                                     |          |                          |          |               |                 |
| P08180                                                                                                                                                                                                                         | Mathematics HL Core Topics (Print&Digital) [Haese]  | 38       | <input type="checkbox"/> | 1        | 48.40         | 48.40           |
| P54574                                                                                                                                                                                                                         | Calculator Casio Graphic FX1AU                      | 39       | <input type="checkbox"/> | 1        | 280.50        | 280.50          |
| (Students may retain their calculator from the previous year, provided they are able to locate it and it remains in good working condition. It is recommended that students have both the graphing and scientific calculators) |                                                     |          |                          |          |               |                 |
| P52000                                                                                                                                                                                                                         | Calculator Casio Scientific FX-82AU Plus II 2E      | 40       | <input type="checkbox"/> | 1        | 41.95         | 41.95           |
| (Students may retain their calculator from the previous year, provided they are able to locate it and it remains in good working condition. It is recommended that students have both the graphing and scientific calculators) |                                                     |          |                          |          |               |                 |
| P52061                                                                                                                                                                                                                         | Binder A4 2D 25mm Zipper Blue with Tech Case Marbig | 41       | <input type="checkbox"/> | 1        | 10.95         | 10.95           |
| P51127                                                                                                                                                                                                                         | Grid Book A4 192 Page 5mm Grid #267 Spirax          | 42       | <input type="checkbox"/> | 2        | 7.15          | 14.30           |

### MATHEMATICS 10B

The Curriculum Leader for Mathematics will have communicated your son's pathway placement. Please purchase only the resources listed below if he has been placed in 10B Mathematics.

**A subscription to the MathSpace e-resource will be purchased and charged to your son's school account (approximately \$30).**

Cambridge WA Essential Maths CORE Yr10

Choose One

|                                                                                                                                                                                                             |                                                                                                                       |    |                          |   |       |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----|--------------------------|---|-------|-------|
| <b>All Students Require a digital textbook subscription. The digital includes access to a variety of additional learning resources. You also have the option to purchase the hardcopy printed textbook.</b> |                                                                                                                       |    |                          |   |       |       |
| P37949                                                                                                                                                                                                      | Cambridge WA Essential Maths CORE Yr10 (Print & Digital)<br>New Edition for 2027<br><i>Due approx. September 2026</i> | 46 | <input type="checkbox"/> | 1 | 74.95 | 74.95 |
| <b>- OR -</b>                                                                                                                                                                                               |                                                                                                                       |    |                          |   |       |       |
| EA37949                                                                                                                                                                                                     | Cambridge WA Essential Maths CORE Yr10 (Digital API)<br>New Edition for 2027<br><i>Due approx. September 2026</i>     | 47 | DIGITAL ITEM             | 1 | 59.95 | 59.95 |

|        |                                                                                                                                                                                                |    |                          |   |        |        |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------|---|--------|--------|
| P52000 | Calculator Casio Scientific FX-82AU Plus II 2E<br>(Students may retain their calculator from the previous year, provided they are able to locate it and it remains in good working condition.) | 48 | <input type="checkbox"/> | 1 | 41.95  | 41.95  |
| P55272 | Calculator Casio Graphic CAS Class Pad FX-CP400                                                                                                                                                | 49 | <input type="checkbox"/> | 1 | 281.95 | 281.95 |
| P52061 | Binder A4 2D 25mm Zipper Blue with Tech Case Marbig                                                                                                                                            | 50 | <input type="checkbox"/> | 1 | 10.95  | 10.95  |
| P51127 | Grid Book A4 192 Page 5mm Grid #267 Spirax                                                                                                                                                     | 51 | <input type="checkbox"/> | 2 | 7.15   | 14.30  |

### MEDIA

No resources required.

### MUSIC: GENERAL STUDIES

Students will need to provide a personal set of headphones

### MUSIC: SPECIALIST STUDIES

Students will be allocated a level-appropriate Aural and Theory Resource, based on AMEB curriculum, and this resource will be charged to their account when purchased upon commencement of the course (Resources vary in pricing)

Students must provide their own set of headphones.

The following digital resources are provided by the school:

1. Sibelius (Music Notation Software)
2. E-Lr - Electronic Learning Resources (Aural and Theory)
3. Digital Audio Workstation Software

### PHYSICAL EDUCATION

No resources required.

Please tick the items required in the box provided ↓

| Office Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Description                                                      | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------|--------------------------|----------|---------------|-----------------|
| <b>SCIENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |          |                          |          |               |                 |
| <b>A charge of approximately \$46 will be added to your son's school account for access to Education Perfect - Science an online resource which includes curriculum content, revision lessons, resource banks of questions and practice tests.</b>                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |          |                          |          |               |                 |
| P36713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Cambridge WA Science 10 (Print & Digital) 2E [Brodie Reid et al] | 54       | <input type="checkbox"/> | 1        | 74.95         | 74.95           |
| P52100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Binder A4 2D 25mm Zipper Red with Tech Case Marbig               | 55       | <input type="checkbox"/> | 1        | 10.95         | 10.95           |
| <b>SPANISH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                  |          |                          |          |               |                 |
| <b>A charge of approximately \$46 will be added to your son's school account for access to Education Perfect - Languages.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |          |                          |          |               |                 |
| <b>VISUAL ARTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                  |          |                          |          |               |                 |
| P55467                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Document Wallet A3 PP Envelope With Stud                         | 56       | <input type="checkbox"/> | 1        | 3.50          | 3.50            |
| <b>OLNA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |          |                          |          |               |                 |
| For students who have not passed all components of OLN, access will be given to OLN WA online practise tests. This will be charged to parent/guardian account (approximately \$15.00.)                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                  |          |                          |          |               |                 |
| <b>ASDAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |          |                          |          |               |                 |
| <ol style="list-style-type: none"> <li>1. Students who select to participate in the ASDAN certificate based course, which replaces Cognitive Curriculum in Year 10, will have the student short course workbook: Careers and Experiencing Work charged to their parent/guardian school account (\$15.00)</li> <li>2. There is also a cost for completing the White Card Trade Certificate of approximately \$95.00 charged to their parent/guardian school account.</li> <li>3. Lever Arch file for their portfolio charged to their parent/guardian account</li> <li>4. One Packet of A4 plastic sheet protectors</li> </ol> |                                                                  |          |                          |          |               |                 |
| P55097                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Lever Arch File A4 75mm Board                                    | 57       | <input type="checkbox"/> | 1        | 6.05          | 6.05            |